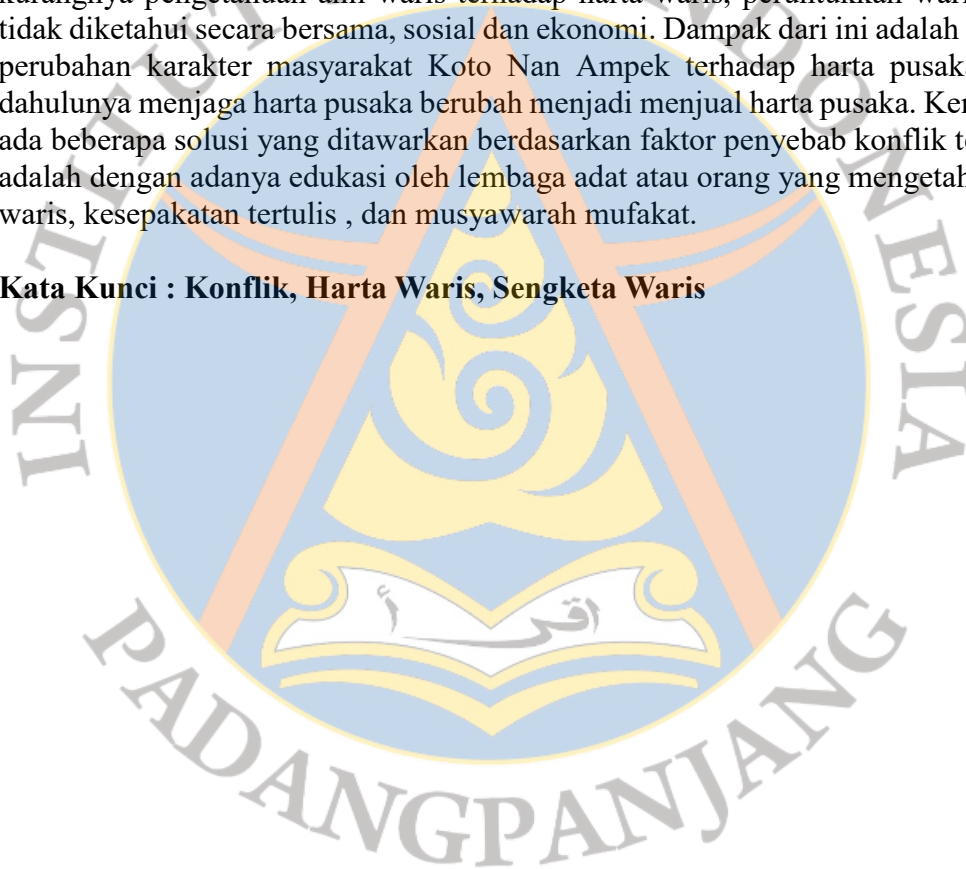


ABSTRAK

Penelitian ini membahas persoalan konflik masyarakat terkait sengketa waris yang terjadi di Kanagarian Koto Nan Ampek Kota Payakumbuh. Tujuan penelitian ini adalah untuk menjelaskan latar belakang terjadinya konflik di Kanagarian Koto Nan Ampek dan resolusi yang diberikan berdasarkan konflik yang muncul. Teori yang digunakan adalah teori Lewis A. Coser tentang konflik. Metode yang digunakan yaitu penelitian kualitatif dengan pendekatan etnografi. Teknik pengumpulan datanya adalah observasi lapangan, wawancara, dan dokumentasi.

Temuan dari penelitian ini adalah konflik sengketa waris yang terjadi di Kanagarian Koto Nan Ampek disebabkan oleh beberapa faktor diantaranya adalah kurangnya pengetahuan ahli waris terhadap harta waris, peruntukkan waris yang tidak diketahui secara bersama, sosial dan ekonomi. Dampak dari ini adalah adanya perubahan karakter masyarakat Koto Nan Ampek terhadap harta pusaka yang dahulunya menjaga harta pusaka berubah menjadi menjual harta pusaka. Kemudian ada beberapa solusi yang ditawarkan berdasarkan faktor penyebab konflik tersebut adalah dengan adanya edukasi oleh lembaga adat atau orang yang mengetahui soal waris, kesepakatan tertulis, dan musyawarah mufakat.

Kata Kunci : Konflik, Harta Waris, Sengketa Waris



ABSTRACT

This study discusses the problem of community conflict related to inheritance disputes that occurred in Kanagarian Koto Nan Ampek, Payakumbuh City. The purpose of this study is to explain the background of the conflict in Kanagarian Koto Nan Ampek and the resolution given based on the conflict that has arisen. The theory used is Lewis A. Coser's theory of conflict. The method used is qualitative research with an ethnographic approach. Data collection techniques are field observations, interviews, and documentation.

The findings of this study are the conflict over inheritance disputes that occurred in Kanagarian Koto Nan Ampek caused by several factors including the lack of knowledge of the heirs regarding the inheritance, the allotment of inheritance which is not known jointly, socially and economically. The impact of this is that there is a change in the character of the Koto Nan Ampek community towards inheritance, which previously guarded inheritance, changed to selling heirlooms. Then there are several solutions offered based on the factors causing the conflict, namely education by traditional institutions or people who know about inheritance, written agreements, and deliberations for consensus.

Keywords: Conflict, Inheritance, Inheritance Disputes



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